



**HARDIN COUNTY**  
Board of Supervisors

March 7, 2022

**NOTICE: Public meetings will be held electronically and in-person. To access and participate in meetings remotely, please use the Zoom information listed below.**

1. 9:00 A.M. Call To Order  
Courthouse Large Conference Room
2. Pledge Of Allegiance
3. Approval Of Agenda
4. Approval Of Minutes – 02/28/22, 03/02/22

Documents:

[02-28-22 MINUTES.PDF](#)  
[03-02-22 MINUTES.PDF](#)

5. Approval Of Claims For Payment – 03/9/22

Documents:

[VENDOR PUBLICATION REPORT 3.9.22.PDF](#)

6. Motion To Return To Fully In-Person Board Of Supervisor Meetings, But Also At The Board Of Supervisors' Discretion Continue To Livestream Its Public Meetings For The Public's Convenience
7. Secondary Roads Department - Approve Contract For BRS-SWAP-0077(601)—FF-42; Bridge 3267, Main Street, Alden Over The Iowa River

Documents:

[BO\\_006\\_42\\_0077\\_601\\_220215\\_CONTRACT \(1\).PDF](#)

8. Resolution To Execute Contract For BRS-SWAP-0077(601)—FF-42

Documents:

[COUNTY BRIDGE 3267 DOCEXPRESS RESOLUTION.PDF](#)

9. Consideration Of Hardin County Communicable Disease Policy

Documents:

HARDIN COUNTY COMMUNICABLE DISEASE POLICY - REDLINED  
(02001597X7F7E1).PDF

10. Consideration Of IGHCP Insurance Follow-Up

Documents:

[IGHCP INSURANCE FOLLOW-UP.PDF](#)

11. Consideration Of Proposal To Convey Interest In Real Property And Set Public Hearing

Documents:

[NOTICE OF INTENT TO RELINQUISH INTEREST IN REAL PROPERTY  
\(002\).PDF](#)

[QCD DRAFT.PDF](#)

12. Honey Bee Proclamation

Documents:

[2022 IHB PROCLAMATION .PDF](#)

13. Conservation 2021 Annual Report

Documents:

[HARDIN COUNTY CONSERVATION ANNUAL REPORT 2021.PDF](#)

14. Recorder Monthly Report - February

Documents:

[RECORDER MONTHLY REPORT-FEBRUARY.PDF](#)

15. Sheriff Department Monthly Report – February

Documents:

[SHERIFF DEPT MONTHLY REPORT-FEBRUARY.PDF](#)

16. Change Of Status – Sheriff Department

Documents:

[SHERIFF DEPT CHANGE OF STATUS.PDF](#)

17. Other Business

18. Adjournment/Recess

19. 9:30 A.M. Drainage  
Courthouse Large Conference Room

HARDIN COUNTY BOARD OF SUPERVISORS  
MINUTES – FEBRUARY 28, 2022  
MONDAY - 11:00 A.M.  
COURTHOUSE LARGE CONFERENCE ROOM

At 11:00 a.m. the Board of Supervisors met with Denise Ballard from IGHCP for a work session regarding the employee insurance. Present were Supervisors BJ Hoffman, and Lance Granzow and Renee McClellan via phone, Also present: Jolene Pieters.

Denise provided the Board of Supervisors with additional information regarding the insurance that IGHCP provides Hardin County. No action taken.

The work session concluded at 11:16 a.m.

---

BJ Hoffman, Chair  
Board of Supervisors

---

Jolene Pieters  
Hardin County Auditor

HARDIN COUNTY BOARD OF SUPERVISORS  
MINUTES – MARCH 2, 2022  
WEDNESDAY - 9:00 A.M.  
COURTHOUSE LARGE CONFERENCE ROOM

Board Chair BJ Hoffman called the meeting to order. Also present were Supervisors Lance Granzow and Renee McClellan, Taylor Roll, Darrell Meyer, Michael Pearce, Machel Eichmeier, Dave McDaniel, Mark Buschkamp and Jolene Pieters. Attending via Zoom: JD Holmes, Lori Kadner, Elaine Loring, Matt Rezab, Donna Juber, and Julie Duhn.

The Pledge of Allegiance was recited.

McClellan moved, Granzow seconded to approve the agenda. Motion carried.

Granzow moved, McClellan seconded to approve the minutes from 02/21/22 and 02/23/22. Motion carried.

McClellan moved, Granzow seconded to approve claims for payment for 03/02/22. Motion carried.

McClellan moved, Granzow seconded to approve the ISAC Benefits Program 28E Agreement and Resolution. Motion carried.

Mark Buschkamp presented updates on various IFADC projects that they are working on.

Engineer Taylor Roll gave updates on the Alden bridge, equipment, and bridge inspection.

McClellan moved, Granzow seconded to approve the change of status for Heather Stacey in the Sheriff's Office. Motion carried.

McClellan moved, Granzow seconded to approve the change of status for Cam Grubic in Conservation. Motion carried.

Granzow moved, McClellan seconded to approve the Auditor Report for February. Motion carried.

No other business.

McClellan moved, Granzow seconded to adjourn the meeting. Motion carried.

Meeting was adjourned at 9:12 a.m.

---

BJ Hoffman, Chair  
Board of Supervisors

---

Jolene Pieters  
Hardin County Auditor



Vendor Name	Vendor Number	Payable Description	Total Payments
Ahlers & Cooney-P.C.	61244V	Wind Turbine Litigation	11,942.00
Airgas North Central	633V	Cylinder Rental	507.03
Alliant Energy	4253V	Radcliffe Shop	2,432.46
Angela De La Riva	100411	Mileage-MIGP/Economic Adv.	146.00
Bob Barker Company	4094V	Commissary	324.60
Bruce A Dieken	87E	Meal Reimbursement	17.39
Builders FirstSource	677V	Plumbing Supplies	150.27
Calhoun Burns and Associates Inc	5244V	Bridge Inspections	6,143.10
Campbell Supply Co	620V	Hammer Drill	337.13
CenturyLink 2956	4569V	Phone Acct-641-648-9878	69.61
Cintas-Chicago	2475V	Shop Towels & Uniforms	216.23
City of Ackley	3015V	Ackley Utilities	111.53
City of Alden	512V	Alden Utilities	42.05
City of Eldora	510V	Utilities	2,502.11
City of Radcliffe	517V	Radcliffe Utilities	65.80
CivicPlus LLC	2697V	Annual Fee	9,437.13
Crosser Electric Inc.	5060V	Electric-Boat Club	531.57
Culligan - IA Falls	100455	Eldora Shop Drinking Water & Softner	1,713.30
Daleske Properties	101040	Rent-Campbell-March 2022	350.00
Eichmeier Motor Co	100382	Vehicle Maintenance	59.49
Eldora Hardware	2647V	Plumbing Part	6.69
Eldora Tire & Alignment	62947V	Vehicle Maintenance	23.36
Engle Ag Supply, LLC	101038	Spray Foam Kit & Soap	445.00
Galls Incorporated	1389V	Uniforms	269.58
GATR Truck Center	100679	#153 Truck parts	224.33
GEGRB/AMAZON	2403V	Computer Equipment-lpad	603.80
Greenbelt Home Care	61807V	Covid Supplemental Jan22	3,147.29
Hardin Co Tire & Service Inc	4240V	Vehicle Repair and Maint	85.90
Hardin County Solid Waste & Recycling	4322V	4th Qtr Funding FY21/22	35,933.75
Hauser Cemetery Assn	769V	Veteran Grave Care FY21/22	184.00
Hazel Green Cemetery	1164V	Cemetery Veteran Graves FY21/22	36.00
Henderson Products Inc	2780V	Springs	190.26
Innovative Ag Services Hubbard	868V	Signs - Wedge Anchors	10.80
Interstate Batteries	880V	Batteries	398.15
Intoximeters Inc.	63607V	Equipment	112.00
Iron Mountain	63471V	Shred Account-I0595	91.03
Joseph R Donald	579E	Meal Reimbursement	18.94
Knight Sanitation	993V	Sanitation Tower Rock	37.00
Lawson Products Inc	5826V	Vehicle/Equip parts, shop tools, batteries	1,547.06
Mary J Swartz	302E	MH Advocate February 2022 Mileage	285.48
McFarland Clinic	100143	Inmate Medical	92.00
McKesson Medical Surgical	2735V	Medical Supplies	1,170.06
Mend Correctional Care PLLC	2724V	Medical Service	10,838.39
Mid-America Publishing Corp	62056V	Publications- Proposed Tax Levy FY22/23	128.29
Mike Cockerham	101032	Rent-Berry-February 2022	400.00
Murphy Tractor & Equipment Co., Inc	2286V	#216 Lamp	475.44
Napa Auto Parts Ackley	869V	#227 Oil Pump	69.98
NAPA Auto Parts Eldora	617V	#29 Alternator	1,059.85
Orkin, 538-Waterloo	100827	Bug Maint	60.00
Petroblend Corp.	1219V	DEF Fluid/ Grease Tubes/ 5W/40 Oil	1,658.18
R.D.'s Plumbing Inc	63077V	Plumbing-Boat Club	735.38
Radcliffe Telephone Co	4207V	Phone Acct-0000000344	313.57
Sleep Inn Waukee- West Des Moines	101021	Travel- Gronewold/Baade Acct 2693087	716.80
Speck Electric	63534V	Courthouse Generator	17,519.67
Stanard & Associates Inc.	61501V	Training	256.50

**Vendor Publication Report****Payment Date Range: 03/09/2022 - 03/09/2022**

<b>Vendor Name</b>	<b>Vendor Number</b>	<b>Payable Description</b>	<b>Total Payments</b>
Steamboat Rock Cemetery Assn	1107V	Cemetery Veteran Graves FY21/22	148.00
Storey Kenworthy	61798V	Ballots-Special IFSD Election 3.1.22	1,458.47
Summit Food Service LLC	2332V	Food Service	4,583.68
Tanner Lascheid	101039	Mileage- IFSD Special Election 3.1.22	31.00
Taylor Roll	423E	Meal Reimbursement	18.94
Times Citizen	538V	Publications-Ditch Mowing Ordinance 2.19	28.32
Truck Center Companies East LLC	100823	#173 Engine Repair	13,190.31
U.S. Cellular	62000V	Phones Acct-400202255	644.93
Verizon Connect	100836	Vehicle Tracking Acct 100000097759	418.80
Verizon Connect Nwf, Inc-Dallas	100620	Phone Acct-100000106446	50.90
Verizon Wireless	63648V	Phones Acct-387255045-00001	2,886.03
VISA	150V	Office Supplies/Travel	4,496.95
Walmart Community/Capital One	62446V	Office Supplies/Parts	122.17
Wilson Restaurant Supply Inc	63439V	Building Repair and Maint	389.97
Windstream Communications / CABS	62349V	Phone Acct-091136364	211.46
Windstream-Kentucky	84V	Phone Acct-091032137	328.93
Yulisa Garibay	100887	Cabin Cleaning Feb22-Hickory/Oak	200.00
		<b>Grand Total:</b>	<b>145,452.19</b>

# CONTRACT

---

**Letting Date:** Feb 15, 2022

**Contract ID:** 42-0077-601

**Call Order No.:** 006

**County:** HARDIN

**Project Engineer:** HARDIN COUNTY ENGINEER

**Cost Center:** 801000

**Object Code:** 890

**DBE Commitment:** \$0.00

**Contract Work Type:** BRIDGE REPLACEMENT - CCS

---

This agreement made and entered by and between the Contracting Authority,

BOARD OF SUPERVISORS OF HARDIN COUNTY

and Contractor,

PETERSON CONTRACTORS INC.

Vendor ID: PE320

City: REINBECK

State: IA

It is agreed that the notice and instructions to bidders, the proposal filed by the Contractor, the specifications, the plan, if any, for project(s) listed herein, together with Contractor's performance bond, are made a part hereof and together with this instrument constitute the contract. This contract contains all of the terms and conditions agreed upon by the parties hereto.

Contractor, for and in considerations of \$ 1,999,878.37 payable as set forth in the specifications constituting a part of this contract, agrees to construct various items of work and/or provide various materials or supplies in accordance with the plans and specifications therefore, and in the locations designated in the Notice to Bidders.

Contractor certifies by signature on this contract, under pain of penalties for false certification, that the Contractor has complied with Iowa Code Section 452A.17(8) as amended, if applicable, and Iowa Code Section 91C.5 (Public Registration Number), if applicable.

In consideration of the foregoing, Contracting authority hereby agrees to pay the Contractor promptly and according to the requirements of the specifications the amounts set fourth, subject to the conditions as set forth in the specifications.

It is further understood and agreed that the above work shall also be commenced or completed in accordance with Contract Time of this Contract and assigned Notes.

To accomplish the purpose herein expressed, the Contracting authority and Contractor have signed this and one other identical instrument.

For Federal-Aid Contracts the Contractor certifies that each subcontract is evidenced in writing and that it contains all pertinent provisions and requirements of the contract.



02/22/2022 11:09:21

AASHTOWare Project™ Version 4.5 Revision 027

Page 1 of 4

---

**Contract Project(s)**

---

**Contract ID:** 42-0077-601

**Call Order No.:** 006

**Letting Date:** Feb 15, 2022

---

**Project Number:** BRS-SWAP-0077(601)--FF-42

**County:** HARDIN

**Project Work Type:** BRIDGE REPLACEMENT - CCS

**Accounting ID:** 38339

**Location:** In the city of Alden, On Main St. Alden, Over Iowa River, in S18 T89 R21

**Route:** MAIN STREET

Non-Federal Aid - Predetermined Wages are not in Effect

---



**Contract Time**

**Contract ID:** 42-0077-601

**Call Order No.:** 006

**Letting Date:** Feb 15, 2022

Site ID	Site Details	Liquidated Damages
00	Late Start Date 10/24/2022 140 WORK DAYS	\$1,000.00

(\*) - Indicates Cost Plus Time Site. See Schedule of Items for Cost Per Unit

**Notes**

---

**Contracts ID:** 42-0077-601

**Call Order No.:** 006

**Letting Date:** Feb 15, 2022

---

**Notes :**

\*\*\* Additional Contract Time information \*\*\*

Please reference the Traffic Control Plan on sheet 55 of the plans related to staging. If Stage I is completed prior to the late start date, the County will allow suspension of working days if the roadway is open to traffic with no detours in place.



02/22/2022 11:09:21

AASHTOWare Project™ Version 4.5 Revision 027

Page 4 of 4

**Contract Addenda**

---

**Contract ID:** 42-0077-601

**Call Order No.:** 006

**Letting Date:** Feb 15, 2022

---

No Addenda for this Contract.

**Contract Specifications List**

**Contract ID:** 42-0077-601

**Call Order No.:** 006

**Letting Date:** February 15, 2022

Note	Description
001.2015	<p>*** STANDARD SPECIFICATIONS -- SERIES 2015 ***                      The Iowa Department of Transportation STANDARD SPECIFICATIONS FOR HIGHWAY AND BRIDGE CONSTRUCTION, SERIES 2015, plus applicable General Supplemental Specifications, Developmental Specifications, Supplemental Specifications AND Special Provisions shall apply to construction work on this contract.</p>
410.11	<p>*** STORM WATER POLLUTION PREVENTION PLAN ***                      A Storm Water Pollution Prevention Plan has been developed by the Contracting Authority for one or more projects on this contract. See the project plans (or other contract document) for specific Storm Water Pollution Prevention Plan details.</p>
500.07.2021	<p>*** WINTER WORK ***                      Winter work will be allowed during the winter of 2021/2022. No working days will be charged between November 15, 2021 and April 1, 2022.</p>
500.07.2022	<p>*** WINTER WORK ***                      Winter work will be allowed during the winter of 2022/2023. No working days will be charged between November 15, 2022 and April 1, 2023.</p>
500.2023	<p>*** NO WINTER FREE TIME ***                      The free time allowed between November 15 and April 1 will not be permitted on this project during the winter of 2023-2024. The Contractor shall work during the winter on all working days as defined in article 1101.03 'working day'.</p>
GS-15013	<p>GENERAL SUPPLEMENTAL SPECIFICATIONS FOR HIGHWAY AND BRIDGE CONSTRUCTION</p>
SP-151128	<p>SPECIAL PROVISIONS FOR VIBRATION MONITORING                       Hardin County BRS-SWAP-0077(601)--FF-42</p>



**Contract Schedule**

**Contract ID:** 42-0077-601

**Awarded Vendor:** PE320

PETERSON CONTRACTORS INC.

**SECTION 0001**

**Items for a 167'-0 x 28'-0 Continuous Concrete Slab Bridge W/  
5'-0 Sidewalk**

**\$1,999,878.37**

**Alt Set ID:**

**Alt Mbr ID:**

Contract Line Number	Item Number Item Description	Item Quantity and Units	Unit Price		Bid Amount	
			Dollars	Cents	Dollars	Cents
0010	2101-0850001 CLEARING AND GRUBBING	0.100 ACRE	11,100.00		1,110.00	
0020	2102-2710070 EXCAVATION, CLASS 10, ROADWAY AND BORROW	245.000 CY	5.84		1,430.80	
0030	2102-2710090 EXCAVATION, CLASS 10, WASTE	2,006.000 CY	10.67		21,404.02	
0040	2104-2710020 EXCAVATION, CLASS 10, CHANNEL	1,015.000 CY	3.29		3,339.35	
0050	2105-8425015 TOPSOIL, STRIP, SALVAGE AND SPREAD	350.000 CY	7.00		2,450.00	
0060	2115-0100000 MODIFIED SUBBASE	200.000 CY	53.94		10,788.00	
0070	2121-7425020 GRANULAR SHOULDERS, TYPE B	125.000 TON	39.03		4,878.75	
0080	2123-7450020 SHOULDER FINISHING, EARTH	4.800 STA	1,150.00		5,520.00	
0090	2213-7100400 RELOCATION OF MAIL BOXES	1.000 EACH	300.00		300.00	
0100	2301-0685550 BRIDGE APPROACH PAVEMENT, AS PER PLAN	574.000 SY	171.00		98,154.00	
0110	2301-1033080 STANDARD OR SLIP FORM PORTLAND CEMENT CONCRETE PAVEMENT, CLASS C, CLASS 3 DURABILITY, 8 IN.	668.000 SY	95.00		63,460.00	



**Contract Schedule**

**Contract ID:** 42-0077-601

**Awarded Vendor:** PE320

PETERSON CONTRACTORS INC.

**SECTION 0001**      **Items for a 167'-0 x 28'-0 Continuous Concrete Slab Bridge W/**      **\$1,999,878.37**  
**5'-0 Sidewalk**

**Alt Set ID:**

**Alt Mbr ID:**

Contract Line Number	Item Number Item Description	Item Quantity and Units	Unit Price		Bid Amount	
			Dollars	Cents	Dollars	Cents
0120	2315-8275025 SURFACING, DRIVEWAY, CLASS A CRUSHED STONE	80.000 TON	40.15		3,212.00	
0130	2401-6745625 REMOVAL OF EXISTING BRIDGE	LUMP SUM			249,000.00	
0140	2402-0425040 FLOODED BACKFILL	415.000 CY	61.64		25,580.60	
0150	2402-2720000 EXCAVATION, CLASS 20	424.000 CY	19.09		8,094.16	
0160	2402-2721000 EXCAVATION, CLASS 21	146.000 CY	42.93		6,267.78	
0170	2402-2722000 EXCAVATION, CLASS 22	450.000 CY	170.82		76,869.00	
0180	2403-0100010 STRUCTURAL CONCRETE (BRIDGE)	919.200 CY	712.00		654,470.40	
0190	2404-7775000 REINFORCING STEEL	57,702.000 LB	1.10		63,472.20	
0200	2404-7775005 REINFORCING STEEL, EPOXY COATED	120,899.000 LB	1.30		157,168.70	
0210	2404-7775009 REINFORCING STEEL, STAINLESS STEEL	44.000 LB	53.25		2,343.00	
0220	2414-6424124 CONCRETE OPEN RAILING, TL-4	352.000 LF	70.15		24,692.80	
0230	2414-6445100 STRUCTURAL STEEL PEDESTRIAN HAND RAILING , 10 HEIGHT	168.500 LF	127.46		21,477.01	



**Contract Schedule**

**Contract ID:** 42-0077-601

**Awarded Vendor:** PE320

PETERSON CONTRACTORS INC.

**SECTION 0001**

**Items for a 167'-0 x 28'-0 Continuous Concrete Slab Bridge W/  
5'-0 Sidewalk**

**\$1,999,878.37**

**Alt Set ID:**

**Alt Mbr ID:**

Contract Line Number	Item Number Item Description	Item Quantity and Units	Unit Price		Bid Amount	
			Dollars	Cents	Dollars	Cents
0240	2414-6445100 STRUCTURAL STEEL PEDESTRIAN HAND RAILING , 3'-6 HEIGHT	183.300 LF	268.48		49,212.38	
0250	2416-0100030 APRONS, CONCRETE, 30 IN. DIA.	1.000 EACH	2,550.00		2,550.00	
0260	2435-0140160 MANHOLE, STORM SEWER, SW-401, 60 IN.	1.000 EACH	14,000.00		14,000.00	
0270	2435-0250100 INTAKE, SW-501	1.000 EACH	10,000.00		10,000.00	
0280	2435-0250400 INTAKE, SW-504	1.000 EACH	17,000.00		17,000.00	
0290	2502-8212034 SUBDRAIN, LONGITUDINAL, (SHOULDER) 4 IN. DIA.	238.000 LF	19.53		4,648.14	
0300	2502-8221306 SUBDRAIN OUTLET, DR-306	1.000 EACH	1,553.93		1,553.93	
0310	2503-0110012 STORM SEWER GRAVITY MAIN, TRENCHED, 12 IN.	40.000 LF	155.00		6,200.00	
0320	2503-0110030 STORM SEWER GRAVITY MAIN, TRENCHED, 30 IN.	68.000 LF	225.00		15,300.00	
0330	2503-0200036 REMOVE STORM SEWER PIPE LESS THAN OR EQUAL TO 36 IN.	82.000 LF	40.00		3,280.00	
0340	2503-0200341 STORM SEWER ABANDONMENT, FILL AND PLUG, LESS THAN OR EQUAL TO 36 IN. DIA.	20.000 LF	300.00		6,000.00	



**Contract Schedule**

**Contract ID:** 42-0077-601

**Awarded Vendor:** PE320

PETERSON CONTRACTORS INC.

**SECTION 0001**

**Items for a 167'-0 x 28'-0 Continuous Concrete Slab Bridge W/  
5'-0 Sidewalk**

**\$1,999,878.37**

**Alt Set ID:**

**Alt Mbr ID:**

Contract Line Number	Item Number Item Description	Item Quantity and Units	Unit Price		Bid Amount	
			Dollars	Cents	Dollars	Cents
0350	2506-4984000 FLOWABLE MORTAR	25.000 CY	246.44		6,161.00	
0360	2507-3250005 ENGINEERING FABRIC	400.000 SY	9.95		3,980.00	
0370	2507-6800061 REVETMENT, CLASS E	250.000 TON	53.26		13,315.00	
0380	2507-6875002 REVETMENT, REMOVE AND REPLACE	150.000 CY	34.57		5,185.50	
0390	2510-6745850 REMOVAL OF PAVEMENT	1,297.800 SY	12.70		16,482.06	
0400	2510-6750600 REMOVAL OF INTAKES AND UTILITY ACCESSES	2.000 EACH	525.94		1,051.88	
0410	2511-6745900 REMOVAL OF SIDEWALK	122.300 SY	11.27		1,378.32	
0420	2511-7526004 SIDEWALK, P.C. CONCRETE, 4 IN.	121.000 SY	72.00		8,712.00	
0430	2511-7526006 SIDEWALK, P.C. CONCRETE, 6 IN.	4.900 SY	183.00		896.70	
0440	2511-7528101 DETECTABLE WARNINGS	20.000 SF	27.00		540.00	
0450	2515-2475006 DRIVEWAY, P.C. CONCRETE, 6 IN.	60.200 SY	79.00		4,755.80	
0460	2515-6745600 REMOVAL OF PAVED DRIVEWAY	50.200 SY	18.23		915.15	
0470	2523-0000100 LIGHTING POLES	2.000 EACH	5,200.00		10,400.00	





**Contract Schedule**

**Contract ID:** 42-0077-601

**Awarded Vendor:** PE320

PETERSON CONTRACTORS INC.

**SECTION 0001**

**Items for a 167'-0 x 28'-0 Continuous Concrete Slab Bridge W/  
5'-0 Sidewalk**

**\$1,999,878.37**

**Alt Set ID:**

**Alt Mbr ID:**

Contract Line Number	Item Number Item Description	Item Quantity and Units	Unit Price		Bid Amount	
			Dollars	Cents	Dollars	Cents
0480	2523-0000200 ELECTRICAL CIRCUITS	210.000 LF	28.00		5,880.00	
0490	2523-0000310 HANDHOLES AND JUNCTION BOXES	1.000 EACH	650.00		650.00	
0500	2526-8285000 CONSTRUCTION SURVEY	LUMP SUM			12,500.00	
0510	2527-9263109 PAINTED PAVEMENT MARKING, WATERBORNE OR SOLVENT-BASED	10.460 STA	220.00		2,301.20	
0520	2528-2518000 SAFETY CLOSURE	5.000 EACH	200.00		1,000.00	
0530	2528-8445110 TRAFFIC CONTROL	LUMP SUM			9,000.00	
0540	2533-4980005 MOBILIZATION	LUMP SUM			175,000.00	
0550	2555-0000010 DELIVER AND STOCKPILE SALVAGED MATERIALS	LUMP SUM			2,142.76	
0560	2599-9999005 (‘EACH’ ITEM) ABUTMENT BEARING ASSEMBLY	2.000 EACH	12,280.65		24,561.30	
0570	2599-9999005 (‘EACH’ ITEM) WEEP HOLE ASSEMBLY, 4 DIA.	6.000 EACH	518.78		3,112.68	
0580	2599-9999010 (‘LUMP SUM’ ITEM) ROCK STABILIZATION ADJACENT TO BUILDING	LUMP SUM			17,040.00	

**Contract Schedule**

**Contract ID:** 42-0077-601

**Awarded Vendor:** PE320

PETERSON CONTRACTORS INC.

**SECTION 0001**

**Items for a 167'-0 x 28'-0 Continuous Concrete Slab Bridge W/  
5'-0 Sidewalk**

**\$1,999,878.37**

**Alt Set ID:**

**Alt Mbr ID:**

Contract Line Number	Item Number Item Description	Item Quantity and Units	Unit Price		Bid Amount	
			Dollars	Cents	Dollars	Cents
0590	2599-9999010 (‘LUMP SUM’ ITEM) VIBRATION MONITORING	LUMP SUM			15,000.00	
0600	2599-9999020 (‘TONS’ ITEM) POROUS BACKFILL	400.000 TON	35.00		14,000.00	
0610	2601-2634100 MULCHING	0.800 ACRE	2,000.00		1,600.00	
0620	2601-2636044 SEEDING AND FERTILIZING (URBAN)	0.400 ACRE	6,000.00		2,400.00	
0630	2601-2642120 STABILIZING CROP - SEEDING AND FERTILIZING (URBAN)	0.400 ACRE	1,000.00		400.00	
0640	2602-0000020 SILT FENCE	440.000 LF	2.00		880.00	
0650	2602-0000071 REMOVAL OF SILT FENCE OR SILT FENCE FOR DITCH CHECKS	440.000 LF	0.50		220.00	
0660	2602-0000101 MAINTENANCE OF SILT FENCE OR SILT FENCE FOR DITCH CHECK	440.000 LF	1.00		440.00	
0670	2602-0000312 PERIMETER AND SLOPE SEDIMENT CONTROL DEVICE, 12 IN. DIA.	250.000 LF	4.00		1,000.00	
0680	2602-0000351 REMOVAL OF PERIMETER AND SLOPE OR DITCH CHECK SEDIMENT CONTROL DEVICE	250.000 LF	1.00		250.00	
0690	2602-0010010 MOBILIZATIONS, EROSION CONTROL	1.000 EACH	500.00		500.00	



**Contract Schedule**

**Contract ID:** 42-0077-601

**Awarded Vendor:** PE320

PETERSON CONTRACTORS INC.

**SECTION 0001**                      **Items for a 167'-0 x 28'-0 Continuous Concrete Slab Bridge W/**                      **\$1,999,878.37**  
                                                  **5'-0 Sidewalk**

**Alt Set ID:**

**Alt Mbr ID:**

Contract Line Number	Item Number Item Description	Item Quantity and Units	Unit Price		Bid Amount	
			Dollars	Cents	Dollars	Cents
0700	2602-0010020 MOBILIZATIONS, EMERGENCY EROSION CONTROL	1.000 EACH	1,000.00		1,000.00	

**Total Bid:                      \$1,999,878.37**

# Doc Express® Document Signing History

Contract: 42-0077-601 Document: BO 006 42-0077-601 220215 CONTRACT

This document is in the process of being signed by all required signatories using the Doc Express® service. Following are the signatures that have occurred so far.

Date	Signed By
	(Signed by Contractor)
	(Local Public Agency View and Sign Performance Bond )
	(Local Public Agency Signed Contract (by Authorized Signatory))
	(Check by Contracts and Specifications Bureau (DOT))
	(Signed by Contracts and Specifications Bureau (DOT))
	(Marked Completed by Contracts and Specifications Bureau (DOT))

**RESOLUTION \_\_\_\_\_**

**WHEREAS**, the Board of Supervisors, hereafter referred to as “the Board”, believes the project BRS-SWAP-0077(601)—FF-42, hereafter referred to as “the project” is in the best interest of Hardin County, Iowa, and the residents thereof. The project is defined as replacing County Bridge 3267 located on Main Street, Alden over the Iowa River; and

**WHEREAS**, the Board has sought appropriate professional guidance for the concept and planning for the project and followed the steps as required by the Code of Iowa for notifications, hearings, and bidding/letting; and

**WHEREAS**, the Board finds this resolution appropriate and necessary to protect, preserve, and improve the rights, privileges, property, peace, safety, health, welfare, comfort, and convenience of Hardin County and its citizens, all as provided for in and permitted by section 331.301 of the Code of Iowa; and

**IT IS THEREFORE RESOLVED** by the Board to accept the bid from Peterson Contractors, Inc. in the amount of \$1,999,878.37 and awards the associated contract(s) to the same;

**BE IT FURTHER RESOLVED** that all other resolutions or parts of resolutions in conflict with this resolution are hereby repealed. If any part of this resolution is adjudged invalid or unconstitutional, such adjudication shall not affect the validity of the resolution or action of the Board as a whole or any part thereof not adjudged invalid or unconstitutional. This resolution shall be in full force and effect from and after the date of its approval as provided by law; and

**BE IT FURTHER RESOLVED** by the Board of Supervisors of Hardin County, Iowa, that after receiving the necessary contract documents, including but not limited to, the contractor’s bond and certificate of insurance, Taylor Roll, the Engineer for Hardin County, Iowa, be and is hereby designated, authorized, and empowered on behalf of the Board of Supervisors of said County to execute the contracts in connection with the afore awarded construction project let through the DOT for this county.

Dated at Eldora, Hardin County, Iowa, this \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_.

Board of Supervisors of Hardin County, Iowa

\_\_\_\_\_

\_\_\_\_\_

ATTEST: \_\_\_\_\_

County Auditor

# Hardin County, Iowa Communicable Disease Policy

## **POLICY STATEMENT**

It is the policy of Hardin County to provide a safe and healthy work environment by establishing procedures and guidelines to help prevent and/or limit the transmission of communicable diseases in the workplace. During a pandemic and/or other communicable disease emergency, Hardin County may implement plans to adjust their operations if a reduced workforce is experienced to ensure resources are available to provide critical processes.

## **SCOPE**

This policy applies to all Hardin County employees, whether full-time, part-time, or temporary. All Supervisors and Department Heads shall apply this policy consistently.

Hardin County's decisions involving persons who have communicable diseases shall be based on current and well-informed medical judgments concerning the disease, the risks of transmitting the illness to others, the symptoms and special circumstances of each individual who has a communicable disease, and a careful weighing of the identified risks and the available alternative for responding to an employee with a communicable disease.

Communicable diseases include, but are not limited to, measles, influenza, viral hepatitis-A (infectious hepatitis), viral hepatitis-B (serum hepatitis), human immunodeficiency virus (HIV infection), AIDS, AIDS-Related Complex (ARC), leprosy, Severe Acute Respiratory Syndrome (SARS), including the SARS-CoV-2 (coronavirus) and tuberculosis. Hardin County may choose to broaden this definition within its best interest and in accordance with information received through the Centers for Disease Control and Prevention (CDC).

Hardin County will not discriminate against any job applicant or employee based on the individual having a communicable disease. Applicants and employees shall not be denied access to the workplace solely on the grounds that they have a communicable disease. Hardin County reserves the right to exclude a person with a communicable disease from the workplace facilities, programs and functions if the organization finds that, based on a medical

determination, such restriction is necessary for the welfare of the person who has the communicable disease and/or the welfare of others within the workplace.

Hardin County will comply with all applicable statutes and regulations that protect the privacy of persons who have a communicable disease. Every effort will be made to ensure procedurally sufficient safeguards to maintain the personal confidence about persons who have communicable diseases.

## **PROCEDURES**

### **A. Preventive Measures**

During a pandemic and/or other communicable disease emergency, as declared in accordance with established guidelines set by the World Health Organization (WHO), Centers for Disease Control and Prevention (CDC), or State and local public health officials the following preventive measures identified below may be initiated:

1. Providing appropriate information and training to employees
2. Arranging for onsite voluntary vaccinations by healthcare providers
3. Implementing social distancing practices including:
  - a. Reducing face-to-face exposure by using conference calls
  - b. Minimizing or eliminating travel to affected areas (this is not applicable to emergency responders)
  - c. Cancelling meetings, workshops, training sessions and scheduled events (this is not applicable to emergency responders)
  - d. Allowing employees to work from home to reduce exposure in the workplace
4. Ensuring frequently touched items (e.g., door knobs, hand rails, etc.) are cleaned and disinfected regularly
5. Reinforcing frequent handwashing and providing hand sanitizers to employees
6. Providing employees with tissues and disinfectant wipes to allow employees to disinfect copiers, keyboards, telephone receivers, etc. in their work areas
7. Encouraging employees to stay home and/or sending employees home who have symptoms consistent with the symptoms identified by the CDC, State and local health authorities for the pandemic or communicable disease of concern
8. Requiring employees who travel to an affected area to remain at home until the incubation period of the pandemic and/or communicable disease of concern has passed, if indicated (this is not

applicable to emergency responders who respond to incidents within our service area)

9. Requiring all visitors and staff to take temperatures with existing temperature screening kiosks upon entry to any Hardin County Facility.

#### **B. Continuity of Operations Plan (COOP)**

Each department is required to prepare a COOP that may be implemented to adjust their operations if a reduced workforce is experienced to ensure resources are available to provide critical processes. The County's Public Information Officer or designee may recommend activation of a department's COOP.

#### **C. Employees Who Appear Ill While at Work**

When an employee is present in the workplace and exhibits signs of a contagious illness, they must be directed to go home.

An employee's Supervisor and Department Head, or designee must observe one or more of the following symptoms of a contagious disease.

1. Persistent coughing or sneezing
2. Flushed skin
3. Sweating with exertion
4. Fever or chills
5. Persistent eye and/or nasal discharge
6. Extreme fatigue or lethargy
7. Blistering or oozing skin lesions, and/or
8. Other symptoms as determined by public health officials such as the CDC.

#### **D. Department's Response**

During a declaration of a pandemic by the WHO and/or the CDC, employees exhibiting signs of a contagious disease may be directed as follows:

1. The employee will be referred to their personal physician or local urgent care facility for evaluation and diagnostic testing, if indicated. If the employee's physician diagnoses a contagious illness consistent with transmission in the workplace, the employee shall notify their immediate supervisor.
2. Due to the high prevalence of disease during a pandemic, there is high probability that one would become ill because of an exposure occurring



outside the workplace. Therefore, it will be incumbent upon the employee to notify their supervisor of exposure to the pandemic disease.

#### **E. Employees Returning to Work**

An employee who has been absent from work due to a contagious illness shall be allowed to return to work when she/he has had no fever for 24 hours without taking fever-reducing medication and is no longer displaying other symptoms of contagious illness.

#### **F. Communication**

In order to effectively inform employees about a pandemic and/or other significant communicable disease outbreak, the County's Public Information Officer will be responsible, in conjunction with the County Public Health, for developing a Crisis Communication plan for pandemics and/or other communicable diseases.

#### **G. Appropriate Leave**

Employees may be permitted to use their accrued sick leave, or other appropriate leave, if they have symptoms consistent with the pandemic and/or communicable disease of concern or to care for a child with symptoms or confirmed case of a communicable disease. If the leave is qualifies as covered by the Family Medical Leave Act (FMLA), paid leave may be used in accordance with the County's FMLA policy. Employees may use accrued vacation time to be paid if they elect to stay home to help prevent spreading the disease to others in the workplace. Time used will be consistent with existing policies and procedures and state and/or federal laws.

Other examples of leave that may be enforced as a result of this policy include:

1. Quarantined by a Public Health Official: If an employee is quarantined, the employee may use vacation leave to be paid if they are asymptomatic until the quarantine period ends. If the employee exhibits symptoms or becomes ill with the communicable disease, they may use sick leave to be paid.
2. Hardin County offices close or only critical business processes are allowed to continue: If employees are asked to stay home due to the closure of Hardin County buildings or offices or they are not assigned to a critical business process, employees may use accrued compensatory

leave, vacation leave, or unpaid authorized leave if the employee does not have sufficient accrued paid leave available.

**H. Review of the Policy Provisions**

The Hardin County Board of Supervisors or designee, in conjunction with local public health officials, will review, amend, extend, or cancel the provisions of this policy as appropriate.

## Hardin County Premium Rate Summary

July 1, 2022 Renewal

2021/2022 Rates -		Blue Choice / Blue RX Complete \$750 Deductible - \$20 Copay	
Medical Cost	Single	Family	
Wellmark Premium	\$628.25	\$1,570.62	
Partial Self-Fund Claims Funding	\$190.00	\$140.00	
EBS Billing Fee	\$2.50	\$2.50	
IGHCP Consulting Fee	\$10.00	\$25.00	
Administration Fee (Claims Processing/EOB/ACA Admin)	\$7.83	\$7.83	
<b>Total Monthly Cost</b>	<b>\$838.58</b>	<b>\$1,745.95</b>	
Participants	57	90	
<b>Total Annual Cost</b>	<b>\$2,459,215</b>		
Monthly amount into Partial Self Fund	\$10,830	\$12,600	
Annual Amount into Partial Self Fund	\$129,960	\$151,200	
<b>Total to Partial Self Fund</b>	<b>\$281,160</b>		
2022/2023 Renewal -		Blue Choice / Blue RX Complete \$750 Deductible - \$20 Copay	
Medical Cost	Single	Family	
Wellmark Premium	<del>\$661.05</del>	<del>\$1,652.63</del>	
Partial Self-Fund Claims Funding	\$169.80	\$84.10	
EBS Billing Fee	\$2.50	\$2.50	
IGHCP Consulting Fee	\$10.00	\$25.00	
Administration Fee (Claims Processing/EOB/ACA Admin)	\$7.83	\$7.83	
<b>Total Monthly Cost</b>	<b>\$851.18</b>	<b>\$1,772.06</b>	
Participants	57	90	
<b>Total Annual Cost</b>	<b>\$2,496,032</b>		<b>1.50% Increase</b>
Monthly amount into Partial Self Fund	\$9,679	\$7,569	
Annual Amount into Partial Self Fund	\$116,143	\$90,828	
<b>Total to Partial Self Fund</b>	<b>\$206,971</b>		

Date: \_\_\_\_\_

Signature: \_\_\_\_\_

**HARDIN COUNTY**

**DENTAL BENEFIT COMPARISON**

<b>Carrier/Network</b>	<b>IGHCP Blue Dental</b>	<b>IGHCP EBS</b>
	<b>In / Out of Network</b>	<b>Network not required</b>
Annual Deductible - In Network	N/A	N/A
Benefit Period Maximum	\$1,500	\$1,500
Diagnostic & Preventative Services	80%	100%
Routine & Restorative Services	80%	80%
Endodontic Services	80%	80%
Periodontal Services	80%	80%
High Cost Restorations (1 every 5 years)	50%	50%
Dentures & Bridges (1 every 5 years)	50%	50%
<i>Deductible waived:</i>		
Orthodontia Services (under age 19 only)	50%	50%
Orthodontic Lifetime Maximum	Unlimited	\$7,000
Monthly Premiums	Current / Renewal	Alternate Plan
Single	\$23.66	\$24.84
EE + 1	\$51.91	\$54.51
Family	\$85.68	\$89.96
Annual Total	\$91,737	\$96,323
Renewal Increase	0.00%	5.00%

\* This illustration is a summary of benefits only. Please refer to the Outline of Coverage/Summary Plan Description for detailed coverage information

**Hardin County  
Dental Renewal Option  
Plan year beginning 7/1/2022**

	Current / Renewal - SF - Blue Dental				Alternate - SF - EBS			
	<u>Count</u>	<u>Current Rate</u>	<u>Admin Fee</u>	<u>Renewal</u>	<u>Count</u>	<u>Renewal Rate</u>	<u>Admin Fee</u>	<u>Renewal</u>
Single	50	\$23.66	\$4.03	\$19.63	50	\$24.84	\$2.50	\$22.34
Employee + One	37	\$51.91	\$4.03	\$47.88	37	\$54.51	\$2.50	\$52.01
Family	53	\$85.68	\$4.03	\$81.65	53	\$89.96	\$2.50	\$87.46
<b>Monthly Total</b>	<b>140</b>	<b>\$7,644.71</b>		<b>\$7,080.51</b>	<b>140</b>	<b>\$8,026.95</b>		<b>\$7,676.95</b>
<b>Annual Totals</b>		<b>\$91,736.52</b>		<b>\$84,966.12</b>		<b>\$96,323.35</b>		<b>\$92,123.35</b>

**Increase 5.00%**

DATE \_\_\_\_\_

SIGNATURE \_\_\_\_\_

Where upon Board Supervisor \_\_\_\_\_ moved that the following resolution be adopted:

RESOLUTION NO. 2022-\_\_\_\_\_

**PROPOSAL TO CONVEY INTEREST IN REAL PROPERTY**

**WHEREAS**, Hardin County, Iowa, become the owners of property within the county previously owned by Chicago and North Western Railroad, locally described as the Iowa River Trail corridor, and

**WHEREAS**, John Schuller and Joan Schuller own property in Steamboat Rock, Iowa, adjacent to the trail corridor, and

**WHEREAS**, a pre-existing structure on the John Schuller and Joan Schuller property sits partially in the trail corridor property, and the Schuller's intend to develop the property and structure to enhance the trail corridor, and

**WHEREAS**, the County will benefit from the development of the trail corridor and transfer of an interest in property sufficient to allow for the pre-existing structure, without interfering with the public's use of the trail can be accomplished by conveying to the Schuller's the following described parcel:

In reference to instrument number Bk 2017 PG 2415: Commencing at the northeasterly point of curve "C1", thence, due south 43.0'; thence, southwesterly 257.54' along the arc of a 1960.0' radius curve, concave northwesterly; thence, due north 43.0' to the southwesterly point of curve "C1"; thence, northeasterly 257.54' along "C1" curve with an arc of 1960.0' radius, concaved northwesterly, to the point of commencement.

**WHEREAS**, to comply with Iowa Code Section 331.361, a public hearing on this proposal shall be held at the Courthouse in Eldora, Iowa. That after the public hearing the Board will make a final determination of this proposed conveyance;

**NOW THEREFORE, BE IT RESOLVED** by the Board of Supervisors of Hardin County, Iowa, that

- a. The Hardin County Board of Supervisors shall hold a public hearing on this proposal scheduled for March 23, 2022, at 9:05 A.M., at the Hardin County Courthouse, with action on the proposal at the regular Board of Supervisor meeting on the same date;
- b. The Hardin County Auditor also shall publish notice of a public hearing on the proposal and action item for the subject property.

The motion was seconded by Board Member \_\_\_\_\_ and after due consideration thereof, the roll was called and the following Board Members voted:

Ayes:  
Nays:  
Absent:  
Abstain:

Whereupon, the Chair of the Board of Supervisors declared said Resolution duly passed and adopted this \_\_\_\_\_ day of March, 2022.

---

BJ Hoffman, Chair  
Board of Supervisors

Attest:

---

Hardin County Auditor

SPACE ABOVE LINE FOR RECORDER'S USE

**Prepared by:** Darrell G. Meyer, 1201 14<sup>th</sup> Avenue, Eldora, IA 50627 Phone: (641) 939-8118

**Taxpayer is:** John and Joan Schuller, 108 S River Rd, Steamboat Rock, Iowa 50672

**Return Document to:** Hardin County Auditor's Office, Eldora, IA 50627

## QUIT CLAIM DEED

For the consideration of One Dollar(s) and other valuable consideration, **Hardin County, Iowa** does hereby Quit Claim to **John F. Schuller and Joan M. Schuller, husband and wife**, all our right, title, interest, estate, claim and demand in the following described real estate in Hardin County, Iowa:

In reference to instrument number Bk 2017 PG 2415: Commencing at the northeasterly point of curve "C1", thence, due south 43.0'; thence, southwesterly 257.54' along the arc of a 1960.0' radius curve, concave northwesterly; thence, due north 43.0' to the southwesterly point of curve "C1"; thence, northeasterly 257.54' along "C1" curve with an arc of 1960.0' radius, concaved northwesterly, to the point of commencement.

**Reversion: This property shall revert to Hardin County, Iowa, in the event the improvement existing at the time of this conveyance suffers a total loss from casualty.**

Each of the undersigned relinquishes all rights of dower, homestead and distributive share in and to the real estate.

Words and phrases herein, including acknowledgment hereof, shall be construed as in the singular or plural number, and as masculine or feminine gender, according to the context.

EXEMPT FROM TRANSFER TAX - §428A.2(6), Code of Iowa

**Hardin County, Iowa**

By: \_\_\_\_\_  
BJ Hoffman, Chair, Board of Supervisors

Attest: \_\_\_\_\_  
Jolene Pieters, County Auditor

STATE OF IOWA, HARDIN COUNTY, ss:

On this \_\_\_\_ day of \_\_\_\_\_, 2022, before me, the undersigned, a Notary Public in and for the State of Iowa, personally appeared BJ Hoffman and Jolene Pieters, to me personally known, who, being by me duly sworn, did say that each is the Chairperson of the Board of Supervisors and the County Auditor, respectively, of the County of Hardin, Iowa; that the seal affixed to the foregoing instrument is the corporate seal of the County, and that the instrument was signed and sealed on behalf of the County, and BJ Hoffman and Jolene Pieters acknowledged the execution of the instrument to be their voluntary act and deed and the voluntary act and deed of the County, by it voluntarily executed.

\_\_\_\_\_  
Notary Public in and for said State





## PROCLAMATION

WHEREAS, honey bees and native insects are important as pollinators for a third of the food we eat. Honey bees are vital in production of over 90 crops grown across the nation, many of which are in Iowa. Honey bees contribute to a healthy Iowa environment by assuring the availability of fruits, vegetables, nuts, and flowers for wildlife and all Iowans; and

WHEREAS, Iowa's 45,000 or more honey bee hives produce about 4 million pounds of honey valued at over \$8 million and honey bees provide an estimated \$92 million economic value to Iowa crops from their pollination; and

WHEREAS, Iowa has over 4,500 beekeepers representing hobbyists, sideliners as part time small businesses and full time commercial beekeepers. Beekeepers have as few as 1-2 hives in a single apiary to a hundred apiaries with thousands of hives of individual commercial operations; and

WHEREAS, traditionally, beekeeping occurred in rural areas of Iowa. Now bee hives increasingly are in urban areas with the rising interest of hobby beekeepers that keep honey bees in Iowa cities and towns; and

WHEREAS, the State of Iowa has an active apiary program that protects honey bees and beekeepers by inspecting for apiary diseases and pests as well as actively encouraging best beekeeping practices by outreach to individuals and beekeeping groups; and

WHEREAS, honey bees face serious threats from invasive pests and disease, decreasing bee friendly habitat, variable climate and pesticide and herbicide pressure:

THEREFORE, I, Kim Reynolds, Governor of the State of Iowa, do hereby proclaim March 30, 2022 as

### IOWA HONEY BEE DAY

and encourage all citizens, residents and visitors to join in observing this day and focusing on the importance of honey bees to our state economy, to enjoy the honey and other products of the hive, to recognize the honey bees' role in maintaining our Iowa environment, and to assist in reducing the threats to honey bee survival in our state.

# HARDIN COUNTY CONSERVATION ANNUAL REPORT

## JANUARY 1, 2021 TO DECEMBER 31, 2021

The following is the annual report for the Hardin County Conservation Board and Director for the calendar year January 1, 2020, to December 31, 2020. The Board held twelve-regular meetings and one-special meeting during the year. The five members and one ex-officio member of the Conservation Board are as follows:

<b>HARDIN COUNTY CONSERVATION BOARD</b>	
<b>Name</b>	<b>Term Expires</b>
Jessica Lara, Chair	December 2022
Kirk Rice, Vice Chair	December 2023
Trent Lambert	December 2021
Patty Hammer (Resigned – June 2020)	December 2024
Bryan Meints	December 2024
Jo Baumann	December 2025
Allen Kadolph	Ex-Officio

<b>HARDIN COUNTY CONSERVATION STAFF</b>	
Wes Wiese	Director
Craig Boomgarden	Maintenance/Operations Supervisor
Kit Paper	Natural Resource Manager
Brennen Reysack	Conservation Technician
Chris Barber	Interpretive Park Manager
Camryn Grubic	Interpretive Park Ranger
Davis Horton	Interpretive Program Assistant
Becky Frerichs	Office Assistant / Part-Time (Retired 9/30/2021)
Laura Carr	Office Assistant / Part-Time (Start Date 10/11/2021)
Tate Miller	Seasonal / Headquarters (Start Date 6/9/2021)
Brett Lawrence	Seasonal / Headquarters
Becca Patten	AmeriCorps Intern / Calkins

### HIGHLIGHTS

#### January 2021

- The Board approved the nomination of Jessica Lara as 2021 Chair and Kirk Rice as 2021 Vice-Chair.
- Nichoel Church, Project Manager with Snyder Associates of Ankeny, Iowa gave a presentation on the Wetland Mitigation Bank/Pine Creek. She explained to the Board what the Wetland Mitigation Bank is as it pertains to an area along Pine Creek which will have improvements made to help benefit the water quality and to comply with the Clean Water Act. The Board decided to support the Wetland Mitigation Bank project by Snyder Associates along Pine Creek.

- Roger Bernard presented to the Board the idea of the Smokey Ridge Muzzleloader Fall Rendezvous being held at Eagle City Park instead of the Setchell Area if the fall weather is extremely wet as the Setchell Area is very prone to holding water and flooding. The Smokey Ridge Muzzleloaders asked to be included on the February 9, 2021, Agenda to provide a more complete and detailed presentation of their alternate plan.
- The Board reviewed and approved the 2021-2022 Fiscal Year Budget.
- The Board approved publishing a notice to take bids and public hearing on the sale of the southern tract of Boddy-Hunt Wildlife Area.
- The Board discussed and set the date for the Strategic Planning Meeting.
- Information was provided to the board regarding the Sac & Fox Overlook driveway.
- The Board reviewed the Firewood Cutting & Removal Permit.
- The Board and Director discussed forming a sub-committee with the Boat Club (Iowa River Conservation Club), closing Daisy Long Park for a weekend wedding on May 14-15, 2021, and placing Twin Elms for sale.

### **February 2021**

- The Board accepted a bid received by Bo and Sara Balvanz for \$1,000.00 for the Southern Tract of Boddy-Hunt Wildlife Area.
- Mowing bids were received and opened from: Grass Masters Lawn & Landscaping Service LLC, LaVelle Lawn Care LLC, Greenbelt Seeding, Carl Kruger, and Z & Z Glass. This year begins a two-year contract mowing agreement. The 2021-2022 mowing reflects three groups of areas that could be bid on. The bidder could bid on one group, two groups, or all three groups. Greenbelt Seeding asked to have their bid(s) withdrawn. The board awarded Group 1 to Z & Z Glass, Group 2 to Grass Masters Lawn & Landscaping Service LLC, and Group 3 to LaVelle Lawn Care LLC.
- Smokey Ridge Muzzleloaders were tabled for the March board meeting.
- The Board approved the 2020 Annual Report.
- Taylor Nederhoff, representing Allan Jaspers, discussed fencing and possible signage between Allan Jaspers' property and the Sands Springs Wildlife Area.

### **March 2021**

- Bernard presented to the Board the Smokey Ridge Muzzleloaders Alternate Rendezvous Weather Plan and Weather-Related Repairs Agreement. The agreement explained if the Setchell Area is experiencing rainy conditions for the Labor Day rendezvous the decision will be made for use of the alternate site, upper Eagle City Park. The Board authorized the Director, Wes Wiese, to sign the agreement.
- A public hearing was opened on the sale of Twin Elms property. There was no public comment. Three bids were submitted. The first bid opened was from William Peters for \$1,800.00-per-acre, a total of \$7,200.00. The second bid opened was from Robert Hildreth for \$1,375.00-per-acre, a total of \$5,500.00. The third bid was from James Sweeney and Westhenry Ioerger for \$3,005.00-per-acre, a total of \$12,020.00. The Board accepted the Sweeney/Ioerger bid of \$3,005.00-per-acre, a total of \$12,020.00.
- Director, Wes Wiese, presented to the Board the application for the LAWCON Grant which will be used for the Pine Ridge Park campground wastewater system. The Board and

Director reviewed and discussed all revenue options and other grant possibilities. The Board approved the application for the LAWCON Grant.

- The Iowa River Conservation Improvement Club has approached the Director, Wes Wiese, on the proposed sale of the boat club, house and approximately 7.5-acre site to Hardin County Conservation. This sale would be contracted for fifteen-years. The Board approved the proposed sale offer from the Iowa River Improvement Club.
- The Board approved the purchase of the two heating/air conditioning units for the Bessman-Kemp Cabins.

### **April 2021**

- Steve Priske and Randall Copeman of the Pine Ridge Rifle Club discussed with the Board the lease renewal of the Pine Ridge Shooting Range. The board approved the 2021 Lease Agreement, \$1,200.00 check, and proof of insurance.
- Members of the Whistling Wings Chapter of the Delta Waterfowl of Iowa Falls discussed with the Board potential future partnerships.
- Iowa River Conservation Improvement Club Property was tabled until the May's board meeting.
- The Board reviewed a permit for filming at Wildcat Trail and a letter of support for Iowa River's Edge Trail project.
- The Board and Director discussed a UTV/ATV ordinance being discussed by the county and the Sac & Fox Driveway.
- It was the consensus of the Board that Bessman-Kemp Cabins would open in June.
- The Board was informed that Pine Ridge is still needing a park host.
- A Conservation Easement was moved to May's Agenda.

### **May 2021**

- The Board approved Pine Lake Saddle Club to participate in trail rides for the following dates and areas; Sac & Fox Overlook at 2:00 p.m. on Sunday, July 18, 2022, Rainsbarger Wildlife Area and Leverton Timber at 2:00 p.m. on Sunday, September 12, 2021, and an all-day ride on Sunday, October 3, 2021, is thru Sac & Fox Overlook, Rainsbarger Wildlife Area and Leverton Timber, with a requirement to include rain-dates in the event of adverse weather.
- The Director and Board discussed the boundary fence between Sands Spring Wildlife Area and Allen Jasper's property. The Director had received one estimate to repair or replace Hardin County Conservation's portion of the fence. The Board decided to get a second estimate for the repair or replacement of Hardin County Conservation's portion of the fence.
- Director, Wes Wiese, gave the Board an update on the progress of the purchase agreement with the Board of the Iowa River Conservation Improvement Club.
- The Board reviewed the Conservation Easement-Wetland Mitigation Bank for Pine Creek and found a correction; instead of 15537 South Avenue it should read 15537 S Avenue.
- Jeremy Heem, the Chair of Whistling Wings Chapter of the Delta Waterfowl of Iowa Falls, spoke to the Board on promoting the chapter and discuss future projects to partner with Hardin County Conservation.

- The Board was informed that Hardin County Conservation was awarded a grant for \$5,800.00 from the Schiller Fund for a shelter house at Bessman-Kemp Park.
- The Director discussed the LAWCON Grant for \$125,000.00 for Pine Ridge Park septic system with the Board.
- The Board and Director discussed a tree memorial for James Maakestad at Meier Wildlife Refuge, driveway parking at the Sac & Fox Overlook, and the state of the Corona Virus and Local Fiscal Recovery Funds.
- The Board was informed that Nathan Carr is the new Hardin/Hamilton County DNR Game Warden.

### **June 2021**

- Hay Mowing Bids were open for Arthur Hilker Wildlife Area and Anders Wildlife Area. The bidder could bid on both areas or just one of the areas. Two bids were submitted: Russ & Mindy Rodamaker bid \$55.00-per-acre or \$800.00 for hay mowing at Anders Wildlife Area, Steve Schnormeier bid \$40.00-per-acre for hay mowing at Arthur Hilker Wildlife Area and \$20.00-per-acre for hay mowing at Anders Wildlife Area. The Board accepted the bid from Steve Schnormeier for \$40.00-per-acre for hay mowing at Arthur Hilker Wildlife Area and Russ & Mindy Rodamaker for \$55.00-per-acre or \$800.00 for hay mowing at Anders Wildlife Area.
- The Board decided to set the Bessman-Kemp cabin rates at \$35.00 plus 5% tax-per-night. The cabins are set to open at the end of July.
- The Board received and discussed the two-estimates for fencing between Allan Jaspers' property and Sands Spring Wildlife Area. The Board accepted the estimate from SNL Custom Fencing of Ackley, Iowa. The Board also discussed a fencing agreement with Allan Jaspers, no decision was made on the matter.
- The Board made the decision to return to the Tower Rock Cabins No-Refund Policy that was in place prior to the COVID outbreak.
- Hardin County Conservation received a letter of resignation from Board Member Patty Hammer.
- The Board and Director prepared bullet points on the purchase of the Iowa River Boat Club for a meeting with the Hardin County Board of Supervisors.
- The Board and Director discussed camping fees and season-long camping, creating a donor wall on the Hardin County Conservation website, filming at Wildcat Trail, the ICCS Fall Conference.
- The Director plans to complete a tour of the Conservation properties early this fall with Board members.

### **July 2021**

- Director, Wes Wiese, discussed with the Board his conversation with Allan Jaspers on the fencing between Mr. Jaspers' property and Sands Spring Wildlife Area. Allan proposed to pay for one fencing strand if Hardin County Conservation would pay for one more additional fence strand to have a total of a five-strand fence. The Board made the decision to pay the additional cost to SNL Custom Fencing for Hardin County Conservation's portion of the five-strand fence.

- The Board was provided the 2021 ICCS Annual Fall Conference schedule. It was the consensus of the Board to donate to the Silent Auction that will be held at the conference.
- The Director updated the Board on the progress of purchasing real estate locally known as The Boat Club.
- Calkins Nature Area is in the process of scheduling a dedication ceremony for Bill Schmidt and Verl Duncan to be held mid-August.
- The Director presented a review of Hardin County Conservation Reserve Resource Account (Hilker Funds, Interest, Grants, Gifts). Also, reviewed was the REAP account and the Hardin County Conservation CD. The CD matures on July 18, 2021. The Board decided not to renew the CD at the current low interest rates but to invest it in other better interest paying funds. The Board requested that Tam Elerding, representative of Hardin County Community Endowment Foundation, come and speak with the Board at the August Board Meeting.
- A welcome was given to new Board Member, Bryan Meints of Eldora, Iowa.
- The Board and Director discussed an easement for Ira Nichols Outdoor Classroom, 1300 River Road, Iowa Falls, Iowa.
- A special meeting was held by the Board this month. The Board decided to publish a notice of a public hearing on the seller-financed purchase contract. The Board came to the consensus that the public hearing shall be held on the 10th day of August 2021 at 6:00 P.M., at the regular monthly board meeting at Hardin County Conservation Board Headquarters.

### **August 2021**

- The Board opened a public hearing regarding the purchase of the purchase of the Boat Club. There were no written or oral comments.
- The Board made the decision to continue to have Melissa Johanson manage reservations for the Boat Club with a stipend of \$20.00-per-month beginning September 1, 2021.
- The Board tabled Tam Elerding with The Hardin County Community Endowment Foundation until the September Board Meeting.
- The Board made the decision to close Brekke Memorial Park to over-night camping with exceptions per Director.
- The Board approved the purchase of the Leopold seed mix for the approximately ten-acre plot at the Hilker Wildlife Area.
- The Board decided to meet on Tuesday, September 7, 2021, at 6:00 p.m. for the September regular board meeting.
- The Board approved the Director to apply for the DNR Derecho Community Forestry Grant Program.

### **September 2021**

- The Board approved the estimate from England, Inc. of Iowa Falls to pave the walkways to the Tower Rock Cabins.
- The Board decided to form an endowment fund with Hardin County Community Endowment Fund (HCCF).
- It was the consensus of the Board that HCCB regular board meeting remain as scheduled on the second Tuesday at 6:00 pm each month.
- Chris Hill with Summit Carbon Solutions gave a presentation to the Board on the proposed carbon pipeline that may run through Hardin County. The Board gave permission for surveys

to be conducted on some of Hardin County Conservation properties by Summit Carbon Solutions and to give Director, Wes Wiese, authorization to sign any documents pertaining to the surveys.

- The Board approved the purchase and placement of boulders for the Sac & Fox Overlook.
- The Board discussed and approved the Hardin County Supervisors Resolution 2021- 37.
- The Director and Board discussed a memorial bench placed at Flowing Well Park, the Heartland Insurance Workshop, and the Pine Ridge Shooting Range.
- Whistling Wings Chapter donated \$1,000.00 toward the Pheasants Forever seed purchase.

### **October 2021**

- Representative Brian DePrez of Snyder & Associates gave a presentation on the proposed Elk Run Bridge easement. The Board accepted the easement agreement, to receive compensation for the easement, and that Wes Wiese, Director, signs and Jessica Lara, Chair, co-signs the easement acquisition document.
- The Board decided to use REAP funds to use Anchored Walls for the purpose of water-proofing The Boat Club basement.
- The Board approved up to \$2,906.00 to purchase a fridge for the Boat Club.
- The Director and Board discussed the upcoming Pancake Breakfast at the Boat Club.

### **November 2021**

- A draft of The Boat Club Rental Agreement was reviewed and discussed by the Board. Further discussion and revisions to the form are required. The rental agreement and further planning for the boat club were tabled for the December meeting.
- The Board decided that the December board meeting will be held at Steamboat Rock Boat Club; the January and February board meetings will be held at Hardin County Conservation Headquarters. In the event of inclement weather, alternative arrangements will be made prior to the meeting.
- The Board made the decision to donate a 2-night stay at a Tower Rock Cabin to the Delta Waterfowl Banquet.
- The Board decided to make a donation to Iowa Natural Heritage of \$300.00.
- Camryn Grubric, Interpretive Park Ranger, gave a presentation on My County Parks.
- The Board was provided information on the Summit Carbon Solutions, Easement Agreement and the Pabst Easement Agreement.
- The Director presented and discussed with the Board amendments made to the 2021-2022 budget.

### **December 2021**

- Quintin Toomsen provided the board with information on a proposed easement on the Parlina property for a seasonal pump to irrigate his fields. The board requested more information. The Board tabled a decision for next month's board meeting.
- The 2022/2023 Budget was reviewed and discussed by the Director and Board. The Board approved the budget as presented.
- The Board made the decision to increase Tower Rock Cabin rates to \$125 per night.



- It was the consensus of the Board that The Steamboat Rock Boat Club will now be known and referred to as The Lodge.
- The Lodge rental agreement was reviewed and discussed. The Board decided the rental fee of The Lodge to \$200 per day, a bundled fee (full day and 4 hrs. set up the day before) to \$300, a cleaning fee of \$50, and a security deposit of \$250. In addition, the responsibility of managing reservations of The Lodge will be transferred to Hardin County Conservation's Office Assistant, Laura Carr, beginning January 1, 2022.
- The Summit Carbon Easement Agreement was reviewed and discussed by the board. The Board decided to reject the easement agreement.
- The board reviewed and discussed the Director's performance. There was a consensus that the Director, Wes Wiese, does an overall exceptional job with a note of an area of improvement.

Respectfully Submitted,

A handwritten signature in black ink that reads "Laura Carr". The signature is written in a cursive, flowing style.

Laura Carr  
Office Assistant

COUNTY RECORDER'S REPORT OF FEES COLLECTED  
(See Chapter 342, Code)

State of IOWA ) SS:  
County of ) HARDIN COUNTY

TO: The Board of Supervisors of HARDIN COUNTY

I, LORI S. KADNER, Recorder of the above-named County and State, do hereby certify that the following is a true and correct statement of the fees collected by me in my office for the period of 02/01/2022 through 02/28/2022 and the same has been paid to the County Treasurer.

All of which is respectfully submitted.

  
\_\_\_\_\_ HARDIN COUNTY RECORDER 03/01/2022  
LORI S. KADNER COUNTY RECORDER DATED

\_\_\_\_\_  
JOLENE PIETERS COUNTY AUDITOR

\_\_\_\_\_  
CHAIRMAN BOARD OF SUPERVISORS

# Recorder's Monthly Report to the Treasurer

02/01/2022 to 02/28/2022

## Liability

Account Number	Description	Net
0001-1-07-8000-400000-2	Use Tax-DOR	(\$705.00)
0001-1-07-8000-400000-3	State Sales Tax-DOR	(\$936.06)
0001-1-07-8000-400000-4	Local Option Tax-DOR	(\$131.01)
0001-1-07-8000-401000-1	Snowmobile Registration Fees-State	(\$221.50)
0001-1-07-8000-401001	Snowmobile Titles - State	(\$32.50)
0001-1-07-8000-402000	RVVRS Boat Registration Fees - State	(\$14,442.05)
0001-1-07-8000-402001-1	RVVRS Boat Titles - State	(\$3.00)
0001-1-07-8000-402001-2	RVVRS Boat Titles - DOR	(\$10.00)
0001-1-07-8000-403000-1	Hunting & Fishing Fees-State	(\$258.50)
0001-1-07-8000-404000-2	Real Estate Transfer Tax-State	(\$4,722.10)
0001-1-07-8000-406000-1	Vitals Certified Copies-State	(\$880.00)
0001-1-07-8000-407000-1	ATV Registration Fees-State	(\$537.00)
0001-1-07-8000-407000-2	ATV Titles-State	(\$104.00)
0001-1-07-8000-407000-3	ATV Liens-State	(\$13.00)
0001-1-07-8000-413001-1	Marriage License-State	(\$155.00)
<b>Total</b>		<b>(\$23,150.72)</b>

## Revenue

Account Number	Description	Net
0001-1-07-8000-400000	Recording of Instruments	(\$4,880.00)
0001-1-07-8000-400000-1	Over Payment	(\$4.20)
0001-1-07-8000-401000	Snowmobile Writing Fees (\$5.00)-County	(\$25.00)
0001-1-07-8000-402001	RVVRS Boat Titles - County	(\$10.00)
0001-1-07-8000-403000	Hunting & Fishing Fees-County	(\$6.00)
0001-1-07-8000-404000	Real Estate Transfer Tax-County	(\$984.30)
0001-1-07-8000-406000	Vitals Certified Copies-County	(\$320.00)
0001-1-07-8000-407000	ATV Writing Fees(\$5.00)-County	(\$90.00)
0001-1-07-8000-408000	RVVRS Writing Fees - County	(\$648.75)
0001-1-07-8000-410000	Auditor's Transfer Fees - \$5.00	(\$450.00)
0001-1-07-8000-413001	Marriage License-County	(\$20.00)
0001-1-07-8000-550000	Photocopy/Fax Fees	(\$646.60)
0024-1-07-0000-414000	Document Management Fees	(\$235.00)
5410-1-07-0000-416000	Electronic Transaction Fees	(\$235.00)
<b>Total</b>		<b>(\$8,554.85)</b>

## Grand Total

**(\$31,705.57)**

# Recorder's Monthly Report to the Treasurer

02/01/2022 to 02/28/2022

## Range Summary

Range	Account	Net
<b>Department of Revenue</b>		
	0001-1-07-8000-400000-4 Local Option Tax-DOR	(\$131.01)
	0001-1-07-8000-400000-3 State Sales Tax-DOR	(\$936.06)
	0001-1-07-8000-400000-2 Use Tax-DOR	(\$705.00)
	0001-1-07-8000-402001-2 RVVRS Boat Titles - DOR	(\$10.00)
	0001-1-07-8000-404000-2 Real Estate Transfer Tax-State	(\$4,722.10)
<b>Department of Revenue</b>		<b>(\$6,504.17)</b>
<b>Hunting and Fishing</b>		
	0001-1-07-8000-403000 Hunting & Fishing Fees-County	(\$6.00)
	0001-1-07-8000-403000-1 Hunting & Fishing Fees-State	(\$258.50)
<b>Hunting and Fishing</b>		<b>(\$264.50)</b>
<b>Marriage Application</b>		
	0001-1-07-8000-413001-1 Marriage License-State	(\$155.00)
	0001-1-07-8000-413001 Marriage License-County	(\$20.00)
<b>Marriage Application</b>		<b>(\$175.00)</b>
<b>RVVRS County</b>		
	0001-1-07-8000-408000 RVVRS Writing Fees - County	(\$648.75)
	0001-1-07-8000-401000 Snowmobile Writing Fees (\$5.00)-County	(\$25.00)
	0001-1-07-8000-402001 RVVRS Boat Titles - County	(\$10.00)
	0001-1-07-8000-407000 ATV Writing Fees(\$5.00)-County	(\$90.00)
<b>RVVRS County</b>		<b>(\$773.75)</b>
<b>RVVRS State</b>		
	0001-1-07-8000-401001 Snowmobile Titles - State	(\$32.50)
	0001-1-07-8000-402000 RVVRS Boat Registration Fees - State	(\$14,442.05)
	0001-1-07-8000-402001-1 RVVRS Boat Titles - State	(\$3.00)
	0001-1-07-8000-407000-2 ATV Titles-State	(\$104.00)
	0001-1-07-8000-407000-1 ATV Registration Fees-State	(\$537.00)
	0001-1-07-8000-401000-1 Snowmobile Registration Fees-State	(\$221.50)
	0001-1-07-8000-407000-3 ATV Liens-State	(\$13.00)
<b>RVVRS State</b>		<b>(\$15,353.05)</b>
<b>Transfer Tax</b>		
	0001-1-07-8000-404000 Real Estate Transfer Tax-County	(\$984.30)
	0001-1-07-8000-404000-2 Real Estate Transfer Tax-State	(\$4,722.10)
<b>Transfer Tax</b>		<b>(\$5,706.40)</b>
<b>Vitals Certified Copies</b>		
	0001-1-07-8000-406000-1 Vitals Certified Copies-State	(\$880.00)
	0001-1-07-8000-406000 Vitals Certified Copies-County	(\$320.00)
<b>Vitals Certified Copies</b>		<b>(\$1,200.00)</b>

---

---

**HARDIN CO. SHERIFF'S OFFICE**

---

---

*A New Century of Service*

David L. McDaniel  
1116 14th Avenue  
Eldora, Iowa 50627  
641-939-8189  
1-800-568-4373  
Fax 641-939-8249

**21-22 Fiscal Year**

0001-1-05-1000-440003  
0001-1-05-1000-440004  
0001-4-05-9100-847000

**February Fees**

Civil Fees	\$	2,446.12
Civil Mileage	\$	872.15
Prescriptions/MH		
	\$	<b>3,318.27</b>

**21-22 Fiscal Year**

0001-1-05-1000-250100  
0001-1-05-1000-250200  
0001-1-05-9000-440002  
0001-1-05-1000-440006  
0001-1-05-1000-441000  
0001-1-05-1000-443000  
0001-1-05-1000-445000  
0001-1-05-1000-550001  
0001-1-05-1000-850100  
0001-1-05-1000-440007  
0001-1-05-1000-589010

**February Fees**

Contract Law	\$	18,477.92
Care Prisoners/Accomodatio	\$	47,935.85
Driving Records	\$	6.50
Purchase Permits	\$	50.00
Weapon Permits	\$	780.00
Work Release	\$	-
Sex Offender Reg.	\$	50.00
Copy Reports	\$	159.50
CO ENF Surcharge	\$	13.87
Fingerprint fees	\$	60.00
Restitution	\$	18.00
<b>Total:</b>	\$	<b>67,551.64</b>

**Funds paid to Treasurer**

**Total fees** \$ **70,869.91**  
**FY 21/22**



# HARDIN COUNTY

## Courthouse

HARDIN COUNTY COURTHOUSE  
1215 EDGINGTON AVE.  
ELDORA, IA 50627

### HARDIN COUNTY Employee Change of Status Report

Please enter the following change(s) as of 3/21/2022  
Date

Name: Sean McKnight

Department: Sheriff

Address: 420 Freemont Street

Position: Deputy

Iowa Falls                      Iowa                      50126  
City                                      State                                      Zip Code

Salary/Hourly Rate: \$26.50

Fund: 0001-05-1000-000-10002

Status:     Full-time             Permanent Part-time             Temporary/Seasonal Part-time

Reason of Change:

- Hired
- Promotion
- Demotion
- Pay Increase
- Leave of Absence \_\_\_\_\_  
Dates
- Resignation
- Retirement
- Layoff
- Discharge

Other: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Dates of Employment: \_\_\_\_\_ to \_\_\_\_\_  
From                                      To

Last Day of Work \_\_\_\_\_  
(if applicable)

Beyond the last day of work, the following vacation time was (or will be paid): \_\_\_\_\_ to \_\_\_\_\_  
From                                      To

Authorized by:   
Elected Official or Department Head

03MAR22  
Date

Authorized by: \_\_\_\_\_  
Board of Supervisors

\_\_\_\_\_  
Date



# HARDIN COUNTY

## Courthouse

HARDIN COUNTY COURTHOUSE  
1215 EDGINGTON AVE.  
ELDORA, IA 50627

### HARDIN COUNTY Employee Change of Status Report

Please enter the following change(s) as of 3/03/2022  
Date

Name: Emma Inks  
Address: 1502 3rd Street Place  
Eldora Iowa 50627  
City State Zip Code

Department: Sheriff  
Position: P/T Dispatcher  
Salary/Hourly Rate: \$18.78

Fund: \_\_\_\_\_

Status:  Full-time  Permanent Part-time  Temporary/Seasonal Part-time

Reason of Change:

- Hired
- Resignation
- Promotion
- Retirement
- Demotion
- Layoff
- Pay Increase
- Discharge
- Leave of Absence \_\_\_\_\_  
Dates

Other: She isn't able to cover any shifts

Dates of Employment: 10/17/2021 to 3/03/2022  
From To

Last Day of Work 12/14/2021  
(if applicable)

Beyond the last day of work, the following vacation time was (or will be paid): \_\_\_\_\_ to \_\_\_\_\_  
From To

Authorized by: *Orville G. Ormish*  
Elected Official or Department Head

03 MAR 22  
Date

Authorized by: \_\_\_\_\_  
Board of Supervisors

\_\_\_\_\_  
Date